INVOICE: 00012

DATE: 08/01/2024

ADDRESS Aboy St 605 Apt 1 San Juan, PR, 00907

TO:

Puerto Rico Chief Federal Monitor

Professional Services

DATE	DESCRIPTION	HOURS	RATE	AMOUNT
07/01/2024	-Calls with Luis Hidalgo, Lt. Acevedo, Alan Youngs, Rita Watkins, and Javier Gonzalez -Sent email and meeting agenda to Lt. Cosme and Sgt. Carrillo -Sent email to David regarding Data request item 2.094 -Meeting with Rita Watkins and Correctional Monitor to discuss PRPB performance for Par. 92 -Meeting with NYPD for Peer-to-Peer visit	5.0	40	200
07/03/2024	-Printed Town Hall flyers -Visited FIU and SWAT with Luis Hidalgo -Transcribed notes and sent email	7.0	40	280
07/04/2024	-Call with John Romero regarding FIU numbers -Exchanged emails between Luis Hidalgo and John Romero regarding FIU numbers, and coordinating visit to CIT, DOT and reform Office	0.5	40	20
07/08/2024	-Reviewed revised methodology and attended Community Engagement methodology meeting -Call with John Romero regarding UOF numbers -Call with Luis Hidalgo -Call with Joan Maldonado regarding global UOF numbers (DR item 2.124) -Call with Cpt. Cosme regarding FIU numbers -Sent calendar items for Luis Hidalgo regarding CIT, DOT, and others	6.0	40	240
07/10/2024	-Attended meeting with Rita Watkins, Denise Rodriguez and -Attended PRPB HQ to visit FIU, recruitment, and Reform Office and sent transcribed notes to John Romero and Luis Hidalgo -Call from Alan Youngs and John Romero	4.5	40	180
07/11/2024	-Attended DOT Metro, transcribed notes, and sent to John Romero and Luis Hidalgo -Calls with John Romero and Luis Hidalgo	3.5	40	140
07/15/2024	-Sent email to John Romero on FIU numbers -Calls with Luis Hidalgo and Rita Watkins -Responded to Kim Tandy for meeting date -Attended meeting with Denise Rodriguez -Sent meeting invitation for Community Engagement	4.0	40	160
07/16/2024	-Calls with Joan Maldonado, Merangelie Serrano, and David Levy to change meeting time -Reviewed PRPB comments to CMR 10	1.0	40	40
07/17/2024	-Attended Community Engagement Meeting	0.5	40	20
07/18/2024	-Transcribed community engagement meeting notes and sent through email	1.0	40	40
07/19/2024	-Call with Alan Youngs -Gathered information in Box for Alan Youngs	1.5	40	60

	TOTAL 5	2 HRS @ \$4	\$2,715.55	
	Office Expenses: Town Hall Flyers			635.55
07/31/2024	-Call with Luis Hidalgo about FRB and CFRB sample -Began assessment of FRB and CFRB files	1.5	40	60
	Engagement data -Corroborated discrepancy in FIU numbers, and contacted Cpt. Cosme to fix issue -Call with John Romero about FIU numbers -Assisted Alan Youngs in drafting Recruitment mid-period report -Attended meeting with Pedro Julio Serrano -Call with John Romero about FRB and CFRB assessments	5.0	40	200
07/30/2024	-Call with Luis Hidalgo about Pedro Julio Serrano meeting -Reviewed Equal Protection, Training, Use of Force, and Community			
07/29/2024	-Attended biweekly meeting -Reviewed Professionalization data in Box -Assisted Alan Youngs in draft Professionalization mid-period report -Call with Alan Youngs about Professionalization and Recruitment	4.0	40	160
07/26/2024	-Sent invites for recurring meetings -Sent final version of Consolidated Status report summary -Sent email to Monitor's Office 253 attendees about Kim Tandy meeting -Reviewed professionalization data	3.0	40	120
07/25/2024	-Began a summary of professionalization in Consolidated Status Report for Alan Youngs	1.5	40	60
07/24/2024	-Read Consolidated Status Report	1.0	40	40
07/23/2024	-Call with Luis Hidalgo about CIT visit and information -Call with Hipolito Castro about promotions -Call with Claudia Camara about speakers for Town Hall Meeting	1.0	40	40
07/22/2024	-Call with John Romero about mid-period FIU numbers -Read emails from John Romero and Luis Hidalgo about FRB/CFRB cases and FIU mid-period numbers	0.5	40	20

S/ INIGO GALANES

I HEREBY CERTIFY THAT THE AMOUNT BILLED IN THIS INVOICE IS TRUE AND CORRECT IN MY CAPACITY AS A MEMBER OF THE FEDERAL MONITORING TEAM. I FURTHER CERTIFY THAT I HAVE NOT RECEIVED ANY INCOME, COMPENSATION, OR PAYMENT FOR SERVICES RENDERED UNDER A REGULAR EMPLOYMENT OR CONTRACTUAL RELATIONSHIP WITH THE COMMONWEALTH, OR ANY OF ITS DEPARTMENTS, MUNICIPALITIES OR AGENCIES.

